**Antarctic Wildlife Research Fund**

**Project Proposal Application Form 2020**

**1. Project Title**

**2. Names, Affiliations and Contact information for researchers and collaborators**

* List all researchers, noting the main point of contact (include a short 2-page CV for each researcher);
* Note any potential conflict of interest with the Antarctic Wildlife Research Fund (hereafter AWRF), the AWRF Science Advisory Group, or any other connected individual or organization.

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| --- | --- | --- | --- | --- |
|  | **Names** | **Surname** | **Affiliation** | **Email** |
| **PI** |  |  |  |  |
| **Co** |  |  |  |  |
| **Co** |  |  |  |  |
| **Co** | Expand as necessary. |  |  |  |

PI: Principal Investigator and point of contact for the proposal;

Co: Co-investigator(s), required for achieving the objectives of the proposal.

**3. Project Scope, Objectives and Background**

* Maximum 1500 words + attachments if needed.

**4. Main outcomes expected from the project and relevance to the AWR Science Plan[[1]](#footnote-1)**

* Maximum 500 words;
* Refer to the AWR Science Plan and to the current call for proposals[[2]](#footnote-2);
* The proponent(s) must clearly identify all outputs to be derived from the project, including outputs to support outreach activities (see point 8);
* The minimum requirement from all proposals will be to develop and submit a working paper to CCAMLR WG-EMM; for multi-year projects a report to WG-EMM will be expected for each year of the project.

**5. Research plan, methods and Gantt chart**

* Maximum 500 words + tables or figures, as required.

**6. Staff and budget**

* List staff time contributions allocated to the project (see point 2);
* Declare the institutional level of overhead charged on salaries and indicate whether funds will be used for operating plant or equipment;
* Detail how the budget will be spent each year, include details of co-funding and monies requested from the AWRF;
* Detail any in-kind contributions, including those from institutes involved in the proposal;
* Note any other source of funding already applied to, or which you intend to apply to for this project. Applicants must inform AWRF as soon as they know the outcome of any applications whether the project receives full or partial funding.

**7. Linkages**

* Maximum 500 words;
* List if there will there be any equipment left at the end of the project, and what will happen to it;
* Identify how this project is linked to other relevant research;
* Identify other international projects or programmes that this project will contribute towards.

**8. Outreach**

* Maximum 500 words;
* Funded projects must provide graphic material and text in order that AWRF may develop outreach to the wider community concerning the importance of this program. Based on material provided by the project proponents, AWRF will prepare and post on its web site a project profile, including a short statement and a image of the project leader;
* List all material that will be provided for outreach activities, including pictures from field activities, videos, etc.;
* Indicate what scientific data might be available, with the author’s approval, for outreach activities. This may include subsets of unpublished data, such as for example, individual tracking data, chick survival information, krill movement data, etc..

**9. Submission**

* This form along with its attachments should be sent electronically to both:  
   [science@antarcticfund.org](mailto:science@antarcticfund.org) & [info@antarcticfund.org](file:///\\vmfile02aker\common\Aker%20Biomarine\Sustainability\7%20AWR\4.%20Board%20meetings%20(Sharepoint)\Dossier%20documents\2016\2015\210115\Final\info@antarcticfund.org), by 8 pm, CET on March 27, 2020.
* The e-mail subject should follow the following format, using the following words:

AWR Research Application: (Insert name of organization and principal researcher)

1. Antarctic Wildlife Research Fund - [Scientific Research Plan](http://www.antarcticfund.org/scientific-research-plan/) [↑](#footnote-ref-1)
2. Antarctic Wildlife Research Fund - [Call for Proposals](http://www.antarcticfund.org/) [↑](#footnote-ref-2)